



Public Notice

**US ARMY CORPS
OF ENGINEERS**
St. Louis District
Gateway to Excellence

Reply To:
U.S. Army Corps of Engineers
Attn: Regulatory Branch
1222 Spruce Street
St. Louis, Missouri 63103-2833

Public Notice No.
P-2716
Public Notice Date
May 20, 2009
Expiration Date
June 12, 2009

Postmaster Please Post Conspicuously Until:

File Number: MVS-2009-163

Interested parties are hereby notified that an application has been received for a Department of the Army permit for certain work in waters of the United States, as described below and shown on the attached maps.

COMMENTS AND ADDITIONAL INFORMATION: All comments and/or requests for public hearing must reach this office no later than the expiration date of the Public Notice to become part of the record and be considered in the decision. Comments should be mailed to the following address:

U.S. Army Corps of Engineers
Regulatory Branch
1222 Spruce Street
St. Louis, Missouri 63103-2833
ATTN: Amy Henke

APPLICANT: Monsanto Company c/o George Osman, 800 N. Lindbergh Blvd – G4ND, Creve Coeur, Missouri, 63167. Phone: (314) 694-4166.

LOCATION: The project area is located north on the southeast corner of the intersection of Olive Boulevard and Lindbergh Boulevard, in Section 36, Township 45 North, Range 5 East, Creve Coeur, St. Louis County, Missouri.

PROJECT DESCRIPTION: Applicant seeks authorization to construct a new retention basin and forebay within the existing northwest watershed of the Monsanto East Campus. The project would require impact to 935 lf of the channel of an unnamed tributary to Deer Creek. Of this impact 264 lf is expected to be fill and 671 lf is expected to be due to excavation and inundation in the basin. The purpose of this project is to provide water quantity, water quality and channel protection for the 51 acre northwest watershed of the Monsanto East Campus.

LOCATION MAPS AND DRAWINGS: See attached maps.

ADDITIONAL INFORMATION: Additional information may be obtained by contacting Amy Henke, Project Manager, U.S. Army Corps of Engineers, at (314) 331-8649. Your inquiries may also be sent by electronic facsimile to (314) 331-8741 or by e-mail to amy.c.henke@usace.army.mil.

AUTHORITY: This permit will be issued or denied under the following: Section 404 of the Clean Water Act (33 U.S.C. 1344).

WATER QUALITY CERTIFICATION: The project plans have been submitted to the Missouri Department of Natural Resources, Water Pollution Control Program for state certification of the proposed work in accordance with Section 401 of the Clean Water Act. The certification is requested as of the date of this Public Notice, and if issued, will express the Agency's opinion that the proposed activities will not violate applicable water quality standards. Written comments concerning possible impacts to waters of Missouri should be addressed to: Water Pollution Control Program, Post Office Box 176, Jefferson City, Missouri 65102-0176, with a copy provided to the Corps of Engineers.

SECTION 404 (b)(1) EVALUATION: The impact of the activity on the public interest will be evaluated in accordance with the Environmental Protection Agency guidelines pursuant to Section 404 (b)(1) of the Clean Water Act.

PUBLIC HEARING: Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider the applicant's proposal. Any request for a public hearing shall state, with particularity, the reason for the hearing, and must be based on issues that would warrant additional public review.

ENDANGERED SPECIES: A preliminary determination, in compliance with the Endangered Species Act, as amended, has been made that the work that is proposed would not affect species designated as threatened or endangered, or adversely affect critical habitat. Therefore, no formal consultation request has been made to the United States Department of Interior, Fish and Wildlife Service. In order to complete our evaluation, comments are solicited from the Fish and Wildlife Service and other interested agencies and individuals through this Public Notice.

CULTURAL RESOURCES: The St. Louis District will evaluate information provided by the State Historic Preservation Officer and the public in response to this public notice and we may require a reconnaissance survey of the project area.

EVALUATION OF PROBABLE IMPACTS: The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the described activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit that may reasonably be expected to accrue from the described activity must be balanced against its reasonably foreseeable detriments. All factors, which may be relevant to the activity described, will be considered including the cumulative effects. Among factors considered are: conservation; economics; aesthetics; general environmental concerns; wetlands; historic properties; fish and wildlife values; flood hazards; flood plain values; land use; navigation; shoreline erosion and accretion; recreation; water supply and conservation; water quality; energy needs; safety; food and fiber production; mineral needs; consideration of property ownership; and in general the needs and welfare of the people.

Solicitation of Comments From The Public: The U.S. Army Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of the proposed activity. Any comments received will be considered by the U.S. Army Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general

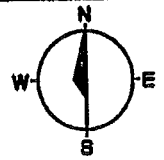
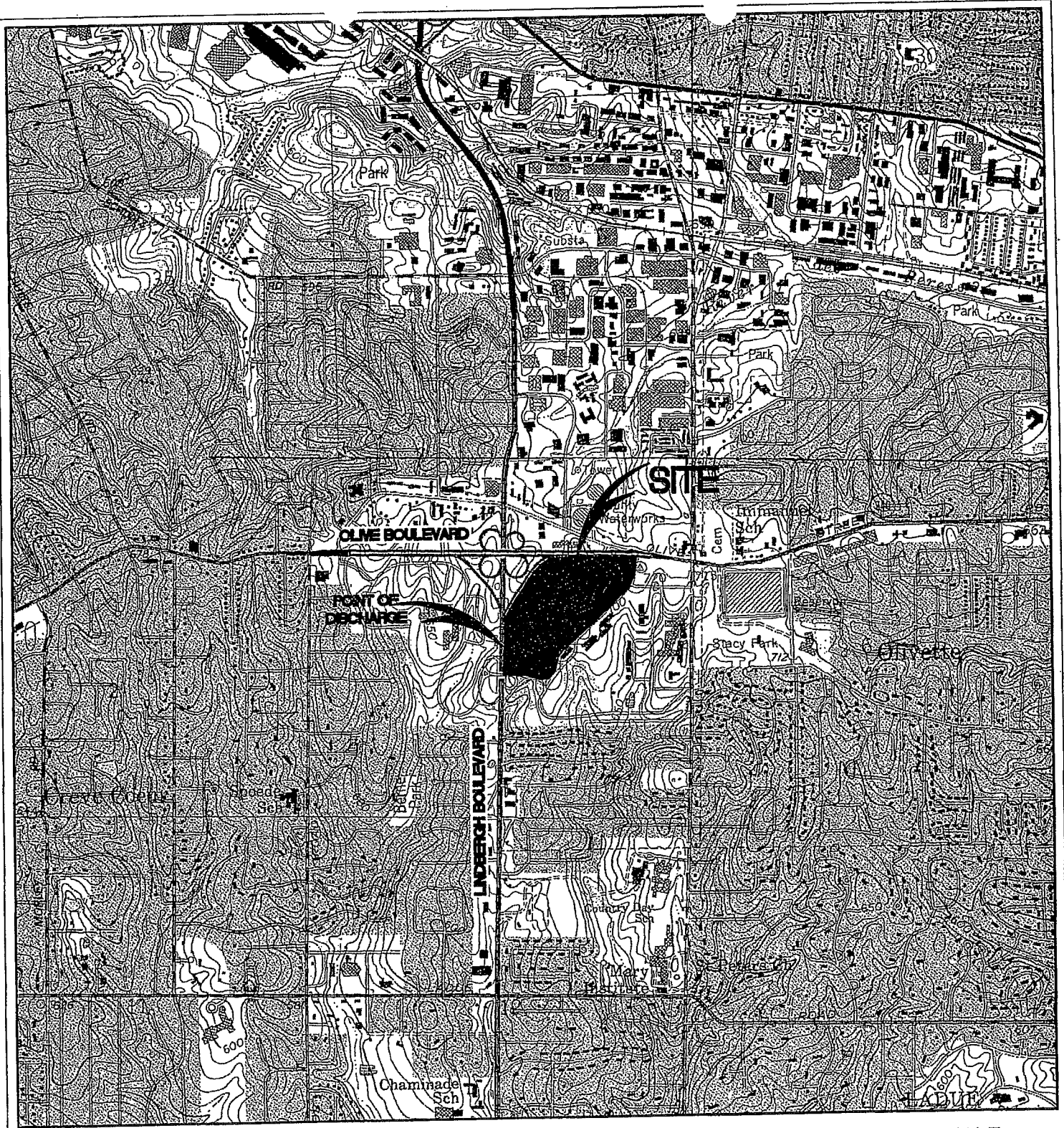
environmental effects, and other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.


for DANNY D. MCCLENDON
Chief, Regulatory Branch

Attachments

NOTICE TO POSTMASTERS:

It is requested that this notice be conspicuously and continually placed for 21 days from the date of this issuance of this notice.



USGS 'CREVE COEUR, MO' QUADRANGLE
SCALE: 1"=2000'

RECEIVING STREAM: UN-NAMED TRIBUTARY TO DEER CREEK
APPROXIMATELY 2 MILES

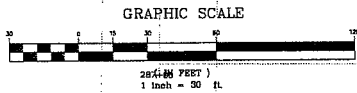
A TRACT OF LAND BEING PART OF LOTS 1 THRU 8 OF MAYER THOMAS' SUBDIVISION AS RECORDED IN PLAT BOOK 8, PAGE 79 AND PART OF LOTS 1 AND 2 OF THE SUBDIVISION OF THOSE. A. AXTELL FARM AS RECORDED IN PLAT BOOK 9, PAGE 38, LOCATED IN SECTION 1, TOWNSHIP 45 NORTH, RANGE 5 EAST OF THE 5TH PRINCIPAL MERIDIAN

CITY OF CREVE COEUR, ST. LOUIS COUNTY, MISSOURI

SHEET 1 OF 3

P-2716

FILE #2009-163



LINDBERGH BLVD. R.O.W. (ST. RTE. 66TR)
PER DE. 3920, PG. 288 (PARCEL D)

LINDBERGH BLVD. R.O.W. (ST. RTE. 66TR)
PER DE. 3946, PG. 15

LOCATION OF ST. LOUIS CITY
WATER PURCHASER PER PAINT
MARKS AND PLANS

SEA CLAY
FL=65.57

20' CHAIN
LINK FENCE

OVERHEAD CAN
OVER FENCED

288+00

289+00

290+00

291+00

292+00

293+00

LINDBERGH BOULEVARD (VARIABLE WIDTH PUBLIC)
(MO. RTE. 66TR / MO. HWY. 67)

REMOVE & REPAIR
EXISTING CONCRETE
SWALE FROM THIS
POINT.

PROPOSED
CONCRETE
SWALE

LINDBERGH BLVD. R.O.W. (ST. RTE. 66TR)
PER DE. 3920, PG. 288 (PARCEL E)

1/4" CONCRETE
BOX (GUTTER)

PROPOSED 25' OF
CREEK DISTURBANCE
FOR OUTFALL CONSTRUCTION

PROPOSED
HEAVY STONE
REINFORCEMENT
CHANNEL

264' Fill

571' cut

NOTE:
NO WORK IS TO DISTURB
EXISTING UTILITIES NORTH
OF PROPOSED RETENTION
BASIN. CONTRACTOR TO
PROCEED WITH CARE WHEN
WORKING IN THIS AREA.

P.E.S.
27-646 36

LOT 5

TOP OF SPIL
ELEV = 64

PROPOSED STORMWATER MANA
RESERVE AREA

EXISTING CREEK
CENTERLINE

PROPOSED SAFETY
& AQUATIC BENCH

PROPOSED RETENTION BASIN
BNP-3
100 YEAR F.B. H.W. = 643.28
NORMAL POOL = 636.00
BOTTOM = 630.00

MH 7
TOP = 64.25
FL = 670.04

20' ROAD PER P.E. & P.C. 70
VACATED BY ORD. NO. 47 OF THE
CITY OF CRENSHAW, RECORDED
1/23/52, DAILY NO. 4

LOT 4

20' ROAD PER P.E. & P.C. 70
VACATED BY ORD. NO. 47 OF THE
CITY OF CRENSHAW, RECORDED
1/23/52, DAILY NO. 4

MATCHLINE SHEET 3.1

SHEET 3 OF 3
FILE #
2009-163
P-2716